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NASSAU COUNTY LEGISLATURE

NORMA GONSALVES,
Presiding Officer

PLANNING, DEVELOPMENT AND THE
ENVIRONMENT COMMITTEE

LAURA SCHAEFER, Chairwoman

1550 Franklin Avenue
Mineola, New York

Monday, March 30, 2015
2:55 P.M

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3 A P P E A R A N C E S:

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5 LAURA SCHAEFER,
 Chairwoman

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7 DENNIS DUNNE,
 Vice Chairman

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9 DENISE FORD

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11 STEPHEN RHOADS

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13 JUDITH JACOBS,
14 Ranking

15 CARRIE SOLAGES

16 WILLIAM J. MULLER, III
17 Clerk of the Legislature

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LIST OF SPEAKERS

KEVIN WALSH, Nassau County
Department of Public Works.....6

Planning & Development Committee/3-30-15

2 CHAIRWOMAN SCHAEFER: At this
3 time I will call the Planning, Development
4 and Environment Committee to order. I'll
5 ask the clerk to please call the roll.

6 CLERK MULLER: Legislator Curran?

7 LEGISLATOR CURRAN: Here.

8 CLERK MULLER: Legislator
9 Solages?

10 LEGISLATOR SOLAGES: Here.

11 CLERK MULLER: Ranking Member
12 Jacobs?

13 (No verbal response.)

14 CLERK MULLER: Legislator Rhoads?

15 LEGISLATOR RHOADS: Present.

16 CLERK MULLER: Legislator Ford?

17 LEGISLATOR NICOLELLO: Here.

18 CLERK MULLER: Vice Chairman

19 Dunne?

20 LEGISLATOR DUNNE: Here.

21 CLERK MULLER: Chairwoman

22 Schaefer?

23 CHAIRWOMAN SCHAEFER: Here.

24 CLERK MULLER: We have a quorum.

25 CHAIRWOMAN SCHAEFER: We have one

Planning & Development Committee/3-30-15

2 item on the agenda for today. It's Clerk
3 Item 126-15 which is an ordinance making
4 certain determinations pursuant to the State
5 Environmental Quality Review Act and
6 authorizing the county executive of the
7 County of Nassau to accept on behalf of the
8 County of Nassau an offer of purchase from
9 110 Graham Realty, L.L.C. of certain
10 premises located in the Village of
11 Hempstead, County of Nassau, State of
12 New York, said property known as Section 34
13 Block G, Lot 620, 634 and part of Lot 638 on
14 the land and tax map of the County of Nassau
15 and authorizing the county executive to
16 execute a deed contract of sale and all
17 pertinent documents in connection therewith
18 to consummate the sale.

19 Can I have a motion, please?

20 LEGISLATOR DUNNE: So moved.

21 LEGISLATOR RHOADS: Second.

22 CHAIRWOMAN SCHAEFER: Moved by
23 Legislator Dunne, seconded by Legislator
24 Rhoads. The item is before us. Is there
25 anyone here to speak on this?

Planning & Development Committee/3-30-15

2 MR. WALSH: Good afternoon.

3 Kevin Walsh from the Office of Real Estate
4 Services.

5 I'll give you a little summary of
6 this. This is a sale to an adjoining
7 property owner. It's a vacant piece of
8 county owned property in the Village of
9 Hempstead, an odd shaped lot on the corner
10 of Sycamore and Rose Avenue in the Village
11 of Hempstead.

12 The Planning Commission
13 authorized and approved this in October of
14 late last year. The property was appraised
15 for \$35,000, and a sealed bid process was
16 taken and the high bidder was the adjoining
17 owner for \$42,500.

18 Does anyone have any questions?

19 LEGISLATOR RHOADS: Just one,
20 Madam Chairwoman.

21 CHAIRWOMAN SCHAEFER: Yes.
22 Legislator Rhoads.

23 LEGISLATOR RHOADS: What was
24 OSPAC's recommendation?

25 MR. WALSH: OSPAC approved it,

Planning & Development Committee/3-30-15

2 authorized it, and made the SEQRA
3 recommendation, they did authorize it to go
4 forward without condition.

5 LEGISLATOR RHOADS: Thank you.

6 CHAIRWOMAN SCHAEFER: Just one
7 quick question. Can this, the property, now
8 that it's adjacent, and he or she is going
9 to be purchasing that land, can it be
10 subdivided at all?

11 MR. WALSH: No. Actually it's
12 not developable as of right. The adjoining
13 neighbor, employee parking.

14 CHAIRWOMAN SCHAEFER: Thank you.
15 There being none, all those in favor say
16 aye.

17 (Aye.)

18 Any nays?

19 (No verbal response.)

20 The item passes. There's no
21 other business before this committee, may I
22 have a motion to adjourn, please?

23 LEGISLATOR DUNNE: So moved.

24 LEGISLATOR FORD: Second.

25 CHAIRMAN SCHAEFER: Moved by

Planning & Development Committee/3-30-15

2 Legislator Dunne, seconded by Legislator
3 Ford. The committee is now adjourned.
4 Health is on next.

5 (Whereupon, the Planning,
6 Development and the Environment Committee
7 adjourned at 2:58 p.m.)

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C E R T I F I C A T E

I, FRANK GRAY, a Shorthand Reporter and
Notary Public in and for the State of New
York, do hereby stated:

THAT I attended at the time and place
above mentioned and took stenographic record
of the proceedings in the above-entitled
matter;

THAT the foregoing transcript is a true
and accurate transcript of the same and the
whole thereof, according to the best of my
ability and belief.

IN WITNESS WHEREOF, I have hereunto set
my hand this _____ day of _____,
2015.

FRANK GRAY